

# EUCCHARISTIC PRAYER III

## *For Concelebration*

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*The parts for all concelebrants are to be recited in a low voice and in such a way that the voice of the principal celebrant is clearly heard by the people. (See General Instruction of the Roman Missal, no. 218.)*

The principal celebrant, with hands extended, says:

**Y**ou are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people  
to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

The principal celebrant and all concelebrants, holding their hands extended toward the offerings, say:

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you  
for consecration,

The principal celebrant joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become the Body and ✠ Blood  
of your Son our Lord Jesus Christ,

They join their hands.

at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his  
disciples, saying:

Each concelebrant extends his right hand toward the bread, if this seems appropriate.

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

The concelebrants join their hands, look toward the consecrated host as it is shown, and after this bow profoundly.

After this, the principal celebrant and all concelebrants continue:

In a similar way, when supper was ended,  
he took the chalice,  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

Each concelebrant extends his right hand toward the chalice, if this seems appropriate.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND  
FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The concelebrants join their hands, look toward the chalice as it is shown, and after this bow profoundly.

Then the principal celebrant says:

**The mystery of faith.**

And the concelebrants with the people continue, acclaiming:

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

Or:

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

Or:

Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

Then the principal celebrant and the concelebrants, with hands extended, say:

Therefore, O Lord, as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving  
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognizing the sacrificial Victim by  
whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished  
by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

They join their hands.

With hands extended, one of the concelebrants or the  
principal celebrant says:

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with  
your elect,  
especially with the most Blessed Virgin Mary,  
Mother of God,  
with your blessed Apostles and glorious Martyrs  
(with Saint N.: the Saint of the day or  
Patron Saint)  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

He joins his hands.

With hands extended, another of the concelebrants or the  
principal celebrant says:

May this Sacrifice of our reconciliation,  
we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant N. our Pope and N. our Bishop,\*  
the Order of Bishops, all the clergy,  
and the entire people you have gained for  
your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.

He joins his hands.

With hands extended, another of the concelebrants or the  
principal celebrant says:

† To our departed brothers and sisters  
and to all who were pleasing to you

\* Mention may be made here of the Coadjutor Bishop, or Auxiliary  
Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of  
your glory

He joins his hands.

through Christ our Lord,  
through whom you bestow on the world all that  
is good. †

The principal celebrant raises the paten with the host, and  
the deacon, or in his absence, one of the concelebrants,  
raises the chalice, while the principal celebrant alone, or  
with all the concelebrants, says:

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

The people acclaim:

Amen.

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When this Eucharistic Prayer is used in Masses for the  
Dead, the following may be said:

† Remember your servant N.

whom you have called (today)  
from this world to yourself.

Grant that he (she) who was united with your  
Son in a death like his,  
may also be one with him in his Resurrection,  
when from the earth

he will raise up in the flesh those who have died,  
and transform our lowly body  
after the pattern of his own glorious body.  
To our departed brothers and sisters, too,  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of  
your glory,  
when you will wipe away every tear from  
our eyes.

For seeing you, our God, as you are,  
we shall be like you for all the ages  
and praise you without end,

He joins his hands.

through Christ our Lord,  
through whom you bestow on the world all that  
is good. †

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