

# EUCCHARISTIC PRAYER II

## *For Concelebration*

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*The parts for all concelebrants are to be recited in a low voice and in such a way that the voice of the principal celebrant is clearly heard by the people. (See General Instruction of the Roman Missal, no. 218.)*

The principal celebrant, with hands extended, says:

**Y**ou are indeed Holy, O Lord,  
the fount of all holiness.

The principal celebrant and all concelebrants, holding their hands extended toward the offerings, say:

**Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them  
like the dewfall,**

The principal celebrant joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:

**so that they may become for us  
the Body and ✠ Blood of our Lord Jesus Christ.**

They join their hands.

**At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:**

Each concelebrant extends his right hand toward the bread, if this seems appropriate.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

The concelebrants join their hands, look toward the consecrated host as it is shown, and after this bow profoundly.

After this, the principal celebrant and all concelebrants continue:

**In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:**

Each concelebrant extends his right hand toward the chalice, if this seems appropriate.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND  
FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.**

The concelebrants join their hands, look toward the chalice as it is shown, and after this bow profoundly.

Then the principal celebrant says:  
**The mystery of faith.**

And the concelebrants with the people continue, acclaiming:

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

Or:

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

Or:

Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

Then the principal celebrant and the concelebrants, with hands extended, say:

**Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.**

**Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.**

They join their hands.

With hands extended, one of the concelebrants or the principal celebrant says:

**Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with N. our Pope and N. our Bishop\*  
and all the clergy.**

He joins his hands.

With hands extended, another of the concelebrants or the principal celebrant says:

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In Masses for the Dead, the following may be added:

**Remember your servant N.,  
whom you have called (today)  
from this world to yourself.  
Grant that he (she) who was united with your  
Son in a death like his,  
may also be one with him in his Resurrection.**

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\* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

**Remember also our brothers and sisters  
who have fallen asleep in the hope of  
the resurrection,  
and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother  
of God,  
with the blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you**

He joins his hands.

**through your Son, Jesus Christ.**

The principal celebrant raises the paten with the host, and the deacon, or in his absence, one of the concelebrants, raises the chalice, while the principal celebrant alone, or with all the concelebrants, says:

**Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.**

The people acclaim:  
Amen.